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in this study we see how gabriela mistral travels to mexico and finds the countryside a way to declare her own queer identity many years later we find her re imagining a frightening feminine space where she contests the terrible fate of greek heroines in cecilia meireles we discover a writer at odds with her femininity who declares herself androgynous like mistral she too travelled extensively and we see her arguing against the wealth of capitalism and industrialization when she travels to the united states in 1940 rosario castellanos straightforwardly argues for women s procreative rights in almost all of her poetry and in an illuminating re reading of mistral castellanos allows the shadow of her predecessor to vocalize the tragedies of the inability to control woman s reproductive choices book jacket

song of exile a cultural history of brazil s most popular poem 1846 2018 is the first comprehensive study of the influence of antônio gonçalves dias s canção do exílio written in

coimbra portugal in 1843 by a homesick student longing for brazil song of exile has inspired thousands of parodies and pastiches and new variations continue to appear to this day every generation of brazilian writers has adapted the poem s romantic verses to glorify the wonders of the nation or to criticize it via parody exposing a litany of issues that have plagued the country s progress over the years based on a core of five hundred texts painstakingly gathered over a five year span this book catalogs the networks of the poem s reinvention as pastiche and parody in brazilian print culture from nineteenth century periodicals to new media mapping the reoccurrences of the original s keywords and phrases over time the book uncovers how the poem has been used by successive generations to write and rewrite the nation s history this process of reinvention has guaranteed the permanency of song of exile in brazilian culture making it not only the nation s most popular poem but one of the most imitated in the world

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